

BLAINE COUNTY

STATE OF IDAHO

MAY 21, 2024

### SAMPLE DEMOCRATIC PRIMARY ELECTION BALLOT

#### INSTRUCTIONS TO VOTER

To vote, completely fill in the oval (●) next to the candidate or measure of your choice with a black or blue pen.

Write-ins are allowed when there is a qualified write-in candidate. Fill in the oval next to "Write-in" space and print the full name of the candidate.

If you make a mistake, request a new ballot from an election worker.



#### CANDIDATES FOR UNITED STATES OFFICE

**UNITED STATES REPRESENTATIVE  
DISTRICT 2**  
(Vote for One)

David Roth

\_\_\_\_\_  
(WRITE-IN)

#### CANDIDATES FOR LEGISLATIVE OFFICES

**STATE SENATOR DISTRICT 26**  
(Vote for One)

Ron Taylor

\_\_\_\_\_  
(WRITE-IN)

**STATE REPRESENTATIVE  
DISTRICT 26 SEAT A**  
(Vote for One)

Ned W Burns

\_\_\_\_\_  
(WRITE-IN)

**STATE REPRESENTATIVE  
DISTRICT 26 SEAT B**  
(Vote for One)

Chris Hansen

\_\_\_\_\_  
(WRITE-IN)

#### CANDIDATES FOR COUNTY OFFICES

**COUNTY COMMISSIONER  
DISTRICT 1**  
2 Year Term  
(Vote for One)

Lindsay Mollineaux

Chris Johnson

\_\_\_\_\_  
(WRITE-IN)

**COUNTY COMMISSIONER  
DISTRICT 3**  
4 Year Term  
(Vote for One)

Angenie McCleary

\_\_\_\_\_  
(WRITE-IN)

**COUNTY SHERIFF**  
(Vote for One)

Steve Harkins

Morgan Ballis

\_\_\_\_\_  
(WRITE-IN)

**COUNTY PROSECUTING ATTORNEY**  
(Vote for One)

Matt Fredback

\_\_\_\_\_  
(WRITE-IN)

#### CANDIDATES FOR PARTY OFFICE

**PRECINCT COMMITTEEMAN**  
(Vote for One)

See adjacent column for  
complete list

\_\_\_\_\_  
(WRITE-IN)

#### NONPARTISAN BALLOT

##### JUSTICE OF THE SUPREME COURT

**TO SUCCEED JUSTICE  
G. Richard Bevan**  
6 Year Term  
(Vote for One)

G. Richard Bevan

##### JUDGE OF THE COURT OF APPEALS

**TO SUCCEED JUDGE  
David W. Gratton**  
6 Year Term  
(Vote for One)

David W. Gratton

**TO SUCCEED JUDGE  
Jessica Marie Lorello**  
6 Year Term  
(Vote for One)

Jessica Marie Lorello

#### COMPLETE LIST OF DEMOCRATIC PRECINCT COMMITTEEMEN:

- 01 North Blaine County: Candice Stark
- 02 Sun Valley: LeRoy Hayes
- 04 South Ketchum: GG Luke
- 05 Quigley: Chantal Westerman
- 06 Deer Creek: Lara McLean
- 07 NW Hailey: Dana Dugan
- 08 NE Hailey: Patricia Dorr
- 10 NW Woodside: Pedro Manuel Miramontes Ortíz
- 11 SE Woodside: Karen Bliss
- 12 Poverty Flat: Linda McMahon
- 15 Gannett / Picabo: Pamela Ridgway

**VOTE BOTH SIDES**

**NOTE: The order of the candidates on this sample ballot may not necessarily reflect the rotation in your precinct on election day.**

**BLAINE COUNTY  
SCHOOL DISTRICT #61**

**SUPPLEMENTAL LEVY ELECTION**

**SCHOOL DISTRICT NO. 61,  
BLAINE COUNTY, STATE OF IDAHO**

**May 21, 2024**

The Board of Trustees of School District No. 61, Blaine County, State of Idaho, is seeking authorization to levy a Supplemental Levy for the following purposes and approximate amount of levy funds to be allocated to each use:

<u>Purpose</u>	<u>Amount</u>
Gifted and Talented Programs - Salaries	\$282,043
Gifted and Talented Programs - Benefits	\$94,014
Preschool - Salaries	\$354,362
Preschool - Benefits	\$118,121
½ Kindergarten - Salaries	\$508,134
½ Kindergarten - Benefits	\$169,378
Summer School - Salaries	\$242,961
Summer School - Benefits	\$80,987
<b>TOTAL ANNUAL LEVY AMOUNT:</b>	<b>\$1,850,000/year</b>

QUESTION: Shall the Board of Trustees of School District No. 61, Blaine County, State of Idaho, be authorized and empowered to levy a Supplemental Levy in the amount of One Million Eight Hundred Fifty Thousand Dollars (\$1,850,000) per year for two (2) years, commencing with the fiscal year beginning July 1, 2024 and ending June 30, 2026, for the purposes stated above; all as provided in the Resolution adopted by the Board of Trustees on March 12, 2024?

The estimated average annual cost to the taxpayer on the proposed levy is a tax of \$8.53 per \$100,000 of taxable assessed value, per year, based on current conditions.

- IN FAVOR OF AUTHORIZING A SUPPLEMENTAL LEVY IN THE AMOUNT OF \$1,850,000 PER YEAR FOR TWO (2) YEARS**
  
- AGAINST AUTHORIZING A SUPPLEMENTAL LEVY IN THE AMOUNT OF \$1,850,000 PER YEAR FOR TWO (2) YEARS**

**VOTE BOTH SIDES**